

PROGRAMME FOR FUTURE COMMITTEE MEETINGS 2018-19

<p>11 Dec 2018</p>	<p>Annual Review of Safeguarding Response to question of 20 March raised by Councillor Martin Stears-Hanscomb Presentation of the Council's future plans for commercialisation Crime and Disorder – method to be decided Regulation of Investigatory Powers Act – Annual Review Performance Indicators Report Key Projects Monitoring Report Resolutions Report Work Programme</p>
<p>22 Jan 2019</p>	<p>3Cs Half Year Report Resolutions Report Work Programme</p>
<p>19 Mar 2019</p>	<p>Leader of the Council Presentation Regulation of Investigatory Powers Act District Wide Survey Performance Indicators Report Key Projects Monitoring Report New Performance Indicators for 2019/20 New Key Projects for 2019/20 Resolutions Report Work Programme</p>
	<p><b>To be Scheduled</b></p> <p><u>Review of the Waste Contract</u> The decision on whether to carry out a more detailed Task and Finish on Waste, is to be made following the September Committee.</p> <p><u>Task and Finish Group Report: Communication in a Crisis</u> Terms of reference to be determined.</p> <p><u>Review of Annual MOU Grants</u> Members might wish to a review of one of the following aspects: * The effectiveness of the new MOU arrangements * Review the effectiveness of the Capital Grants Panel * The effectiveness of the area committee grant process</p> <p><u>Review of the Community Facility and District Museum at Hitchin Town Hall Project</u> Task and Finish Group. Terms of reference to be determined.</p> <p><u>Parking Strategy</u> Form and timing of scrutiny input to be determined.</p> <p><u>Effectiveness of the Community Halls Strategy</u> Form and timing of scrutiny input to be determined.</p> <p><u>Commercialisation Strategy</u> Form and timings of scrutiny input to be determined.</p>

Local Plan Modifications

Form and timing of scrutiny input to be determined.

Complaints Procedure and its Implementation

Form and timing of scrutiny input to be determined.

**To be removed following 24 July 2018 meeting**

Task and Finish Group Report: Consultation Strategy

See paragraph 8.9 of the Work Programme Report..